

A Conversation on the Mars 360 Religion - How to indoctrinate others



ANTHONY OF BOSTON

OCT 01, 2025



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The long dialogue was written as a way to explain Anthony of Boston's mission in a simplified and conversational form. If reduced to its essence, his mission is actually very clear:

Main Mission: Revive polytheism by reestablishing Mars as a living god, using astrology and archetypes as proof of his presence.

Method: Show that Mars manifests in predictable human patterns (the six archetypes) and in world events (war, rocket launches, conflicts).

Practice: Create a simple worship system (signs, symbols, images, rituals with fire and water, prayer on Thursdays).

Purpose: Help people recognize their true nature, bring social harmony, and reopen the path to the entire pantheon of gods.

Title: A Conversation on the Mars 360 Religion

Inquirer: You said you are starting a polytheistic religion. How so? You're making these predictions by observing the planet Mars.

Anthony: I'm reviving something that has precedent in ancient Rome. Back then, the planets were understood as manifestations of the gods themselves. Mars wasn't just a planet—he was Mars the god in action. Through astrology, I've rediscovered this truth. By studying thousands of birth charts, I found Mars expresses himself through six

archetypes: selfishness, coldness, restlessness, insularity, laziness, or shyness. These aren't just flaws—they are divine patterns shaping human life. My mission is to revitalize that polytheism in a modern way. While intuitive, it is still nonetheless grounded in well-accepted concepts like Maslow's hierarchy of needs and Carl Jung's notion of archetypes.

Inquirer: What do the rocket fire predictions have to do with it?

Anthony: Mars is the god of war, and he manifests in human conflict. When rockets fall in our world, that's Mars showing himself. My predictions aren't just political forecasts; they're religious signs that Mars is alive, active, and demanding recognition.

Inquirer: Why rocket fire against Israel predictions?

Anthony: Because Israel symbolizes the Abrahamic tradition that suppressed the old gods. When Mars strikes there, it's not random—it's a god declaring that polytheism never truly died, it was only covered over. Those events prove the gods are still present. My six consecutive years of predicting the annual rocket fire escalation period against Israel by observing when Mars would be within 30 degrees of the lunar node serves as proof of Mars's continued existence as a deity.

Inquirer: So Mars the god of war is a real god? Why would we worship it if it's bad?

Anthony: He isn't "bad." Mars reveals the harsh truths of human nature. War, conflict, selfishness—these exist whether we like them or not. By worshipping Mars, we're not endorsing cruelty, but recognizing reality and learning how to live with it. Ignoring him makes things worse; honoring him brings balance.

Inquirer: You mentioned 666 and being a prophet of Satan. Doesn't that make it bad?

Anthony: Not at all. 666 was demonized by later religion, but in this modern age it represents hidden wisdom. What others call "Satan" is really just the old gods seen

through the eyes of their rivals. I'm not preaching evil—I'm restoring what was misunderstood and buried.

Inquirer: Okay, so how do we worship Mars? Do we go to church?

Anthony: Worship happens wherever you are. The simplest way: mark yourself with Mars's sign—Mars 360 on your right hand or forehead. Set up an image of Armaaru Mars in divine form. Pray or meditate to that image, especially on Thursdays, his sacred day. You can also perform rituals with water and fire, since those elements honor his power. Simply print the astrology chart for the day on a sheet of paper and conduct water and fire rituals. This can be done alone or with a community of adherents.

Inquirer: What is the overarching purpose of it? What is the point of it all?

Anthony: The point is harmony. If each person recognizes their Mars archetype and those of others, they stop pretending and start living honestly. That makes relationships and society work. Beyond that, Mars opens the gateway to the whole pantheon—Jupiter, Saturn, Venus. It's about restoring a living connection with all the gods.

Inquirer: How is it polytheism if you are only promoting Mars?

Anthony: Mars is the door. He is the god of action and conflict, so he forces his presence first. Once people understand Mars, the other gods naturally follow. The Mars 360 framework builds the foundation for the pantheon to return.

Inquirer: You mentioned Armaaruss. Who is Armaaruss? You also mention marking oneself on the right hand or forehead.

Anthony: Armaaruss is the divine name of Mars—the war god revealed in his true form. The mark on hand or forehead is a sign of allegiance, showing you belong to the order. It isn't forced; it's chosen.

Inquirer: That sounds like the Mark of the Beast. The Bible says we go to the lake of fire if we take it. And you still reference the God of Abraham?

Anthony: The Bible flipped the story. What it calls the Beast is really the old gods demanding recognition. The “lake of fire” isn’t punishment; it’s transformation through divine fire. And yes, I reference the God of Abraham because he’s part of it too—but not the only god.

Inquirer: Interesting. Did you lay out rituals?

Anthony: Yes. On Thursdays especially, you can honor Armaaruss with water and fire rituals. Dip a piece of paper with the day’s astrology chart, into water, and then into fire. This symbolizes both purification and empowerment. The ritual acknowledges Mars’s role in shaping your nature and invites his strength into your life.

Inquirer: So Mars is the gateway to the old pantheon with multiple gods. Does that mean other rituals for Saturn and Jupiter eventually come in?

Anthony: Exactly. Mars comes first, but once people grasp him, rituals for the others will follow. Saturn teaches structure, Jupiter growth, Venus love. Mars reopens the door.

Inquirer: People think you’re just a crazy guy, but this makes perfect sense.

Anthony: That’s how it always is at first. Prophets look crazy until their vision takes hold. Mars is making sure it will.

Inquirer: Does this religion exclude people?

Anthony: No. Everyone has a Mars archetype. No one is outside of it. It isn’t about race, gender, or nation. It’s universal.

Inquirer: You said your archetypal framework is superior to laws. Does that make it more flexible than mainstream religion?

Anthony: Yes. Laws are rigid and external. Archetypes are flexible and internal. They describe real tendencies, not artificial rules. That makes them truer and more adaptable.

Inquirer: So basically the religion is about honoring the archetypes of human nature and worshipping Armaaruss on Thursday?

Anthony: That's the foundation, yes. From there it grows into a living pantheon that helps us understand and balance every part of human life.

Inquirer: The Mars 360 system of archetypes seems imperative for social harmony. It seems like it would be a mainstay in the new pantheon.

Anthony: Exactly. Without Mars 360, we're blind to our defaults. With it, we have a map. That's why it will remain central in the revived faith.

Inquirer: This sounds pretty cool. How do I join?

Anthony: It's simple. Post an image of Armaaruss. Mark yourself with Mars's name symbol. Pray or meditate to him, especially on Thursdays. That's enough to begin. From there, the path will open.

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